

TO BE ABLE TO FEEL IT THROUGH KNOWLEDGE.

Something else can exist but it cannot exist for us.

We cannot know because we cannot apprehend it.



Immanuel Kant explained this:

That which we can experience, perceive or feel must depend on our organs that perceive them.

Our bodies of knowledge are relative.

To take a modern example:

We perceive electromagnetic waves differently and by some more but not all frequencies.

We can perceive heat and light waves - but not in the same way as radio and microwaves.

We might have perceived reality differently if we could.

Kant therefore means that when it is in this way - and if we are to be able to experience anything at all, so it must be comprehensible to our "organs of knowledge".

Something else can exist but it cannot exist for us. We cannot know because we cannot perceive it.

A modern wisdom teacher or knowledge teacher describes this as:

The thought of a subject of experience – which is faced with a world as an object of experience

- requires it to have a mental capacity of some kind
- and an intellectual and perceptive ability of some kind.

Heart of Gold

***Kant did not want to specify which kind.
Kant was not interested in whether human eyes
differed from falcon eyes.***



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